

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

CENSUS 2027 – Notification regarding declaration of Central Government's intention to conduct Census of Population of India, 2027 - Notification No. S.O.2681(E) of Gazette of India, dated: 16.06.2025 – Republished in Andhra Pradesh Gazette - Orders - Issued.

GENERAL ADMINISTRATION (AR) DEPARTMENT

G.O.MS.No. 70

Dated: 10-07-2025

Read the following:

1. D.O. Lr. No. 9/10/2025 (C. No.52810), Dated 18.06.2025, from the Registrar General and Census Commissioner, India, Ministry of Home Affairs, Government of India, New Delhi.
2. Lr. No. 6962/AP/Census-2027/2025, Dated:20.06.2025, from the Director of Census Operations / Director of Citizen Registration, Directorate of Census Operations, Ministry of Home Affairs, Government of India, Andhra Pradesh, Hyderabad.

ORDER:

The following Notification of Government of India shall be re-published in the extra-ordinary issue of Andhra Pradesh Gazette for information of the public:

MINISTRY OF HOME AFFAIRS

(OFFICE OF REGISTRAR GENERAL, INDIA)

NOTIFICATION

New Delhi, the 16th June, 2025.

S.O. 2681(E). - In exercise of the powers conferred by section 3 of the Census Act, 1948 (37 of 1948), and in supersession of the notification of the Government of India in the Ministry of Home Affairs (Office of the Registrar General, India) number S.O. 1455(E), dated the 26th March, 2019 published in the Gazette of India, Extraordinary, Part II, section 3, sub-section (ii), dated the 28th March, 2019, except as respects things done or omitted to be done before such supersession, the Central Government hereby declares that a census of the population of India shall be taken during the year 2027.

2. The reference date for the said census shall be 00.00 hours of the 1st day of March, 2027, except for the Union territory of Ladakh and snow-bound non-synchronous areas of the Union territory of Jammu and Kashmir and the States of Himachal Pradesh and Uttarakhand.

3. In respect of the Union territory of Ladakh and snow-bound non-synchronous areas of the Union territory of Jammu and Kashmir and the States of Himachal Pradesh and Uttarakhand, the reference date shall be 00:00 hours of the 1st day of October, 2026.

(P.T.O)

:2:

[F.No: 9/8/2025-CD (Cen)]

MRITUNJAY KUMAR NARAYAN, Registrar General and Census Commissioner, India

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

SHAMSHER SINGH RAWAT
PRINCIPAL SECRETARY TO GOVT.(GPM&AR)

To

The Commissioner of Printing, Stationery & Stores Purchases (Ptg. Wing) Vijayawada. (for publication in an extra-ordinary issue of A.P. Gazette and request to furnish 100 copies to Government).

The Director of Census Operations, Andhra Pradesh, Kendriya Sadan, Sultan Bazar, Koti, Hyderabad – 500095.

All the Departments of A.P. Secretariat.

All the Heads of Departments.

The Principal Secretaries of Revenue (Land & Endowments)/ School Education/ PR&RD/ Planning/ MA&UD Departments.

All the Collectors & District Magistrates in the State.

The Director, Information & Public Relations, Vijayawada.

The Commissioners of Greater Visakhapatnam Municipal Corporation/ Srikakulam/ Vizianagaram/ Vijayawada/ Machilipatnam/ Guntur/ Ongole/ Kurnool/ Rajamahendravaram/ Tirupati/ Eluru/ Kakinada/ Nellore/ Anantapur / Kadapa/ Chittoor/ Mangalagiri Tadepalli.

The Director of Economics & Statistics, Andhra Pradesh, Vijayawada.

The Managing Director, A.P. Technology Services, Velagapudi.

Copy to

The Director of Translations, A.P., Undavalli.

The Registrar General & Census Commissioner, India, Ministry of Home Affairs, Govt. of India, Jangana Bhawan, 2/A, Mansingh Road, New Delhi - 110011.

The P.S. to Chief Secretary.

The P.S. to Prl. Secy (GPM&AR), GAD.

SF/SC (Computer No.2885505).

//FORWARDED::BY ORDER//

SECTION OFFICER